

**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 16**

**SUPPLEMENTAL NOTICE OF PUBLIC MEETING**

Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the Board of Directors (the "Board") of Northwest Harris County Municipal Utility District No. 16 (the "District") of Harris County, Texas, will meet in regular session, open to the public, at **7:00 p.m.** on **Monday, May 13, 2024**, at 6606 Whimsey Court, Houston, Texas 77084. Additionally, any interested members of public will be able to join the meeting via videoconference/teleconference.

Video Conference: [meet.google.com/eri-ivfz-kr5](https://meet.google.com/eri-ivfz-kr5)  
Teleconference: 317-936-9548 PIN: 560 809 521#

**ELECTION AGENDA:**

1. Deliver Certificates of Election;
2. Qualification of Directors;
3. Administration of Oaths of Office;
4. Elect officers.

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**Distrito de Servicios Públicos Municipales Nro. 16 del Noroeste del Condado de Harris**

**COMPLEMENTARIO NOTIFICACIÓN DE REUNIÓN PÚBLICA**

*Por la presente se notifica que conforme al V.T.C.A., Código de Gobierno, Capítulo 551, la Junta Directiva (la "Junta") del Distrito de Servicios Públicos Municipales Nro. 16 del Noroeste del Condado de Harris (el "Distrito") del Condado de Harris, Texas, se reunirá en sesión ordinaria, abierta al público, a las **7:00 p.m. el lunes 13 de Mayo de 2024**, en 6606 Whimsey Court, Houston, Texas 77084. Además, cualquier público interesado podrá unirse a la reunión a través de videoconferencia / teleconferencia.*

Videoconferencia: [meet.google.com/eri-ivfz-kr5](https://meet.google.com/eri-ivfz-kr5)  
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**ORDEN DEL DÍA REFERENTE A LA ELECCIÓN:**

1. Entregar Certificados de Elección;
2. Análisis de los requisitos de los Directores;
3. Tomar juramento para la asunción del cargo;
4. Elegir funcionarios;

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**CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 16 TÂY BẮC QUẬN HARRIS**  
**BỔ SUNG THÔNG BAÙO HOÏP MAËT CÔNG COÄNG**

*Thông baùo gôùi cho taát caù công chuùng löu yù raèng Hoài Ñoàng Giaùm Ñoác cuûa Khu Vöïc noùi trên seõ toå chöùc hoïp maët công coäng tạiï Whimsey Court, Houston, Texas 77084. Buøai hoïp seõ ñöôïc toå chöùc luùc THÖÙ HAI, NGAÏY 13 THÀÙNG NAËM NAËM 2024 – 7:00 P.M. Ngoài ra, bất kỳ thành viên quan tâm nào của công chúng sẽ có thể tham gia cuộc họp thông qua hội nghị truyền hình / hội nghị từ xa.*

*Hội nghị video: [meet.google.com/eri-ivfz-krs](https://meet.google.com/eri-ivfz-krs)  
Teleconference: 317-936-9548 PIN: 560 809 521#*

**LỊCH TRÌNH NGHỊ SỰ:**

- 1. Hoøp taát chöùng töø veà baùu cöü;*
- 2. Duyeät xeùt veà vieäc hoài ñiêu ñieäu kieän cho caùc giaùm ñoác;*
- 3. Ñieäu haønh vieäc tuyeân theä vaøo vaên phoøng;*
- 4. Baùu caùc thaønh vieân;*

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**Northwest Harris 縣第 16 號市政公用事業區**  
**补充 選舉議程**

特此公告有關政府法規第 551 章 V. T. C. A. 一事，德克薩斯州 Harris 縣 Northwest Harris 縣第 16 號市政公用事業區（簡稱“區”及“理事會”）將在 2024 年 5 月 13 日星期一下午 7:00 於 6606 Whimsey Court, Houston, Texas 77084 召開會議。此外，任何感興趣的公眾成員都可以通過視頻會議 / 電話會議參加會議。

視頻會議: [meet.google.com/eri-ivfz-krs](https://meet.google.com/eri-ivfz-krs)  
Teleconference: 317-936-9548 PIN: 560 809 521#

**選舉議程:**

1. 傳送選舉證明;
2. 理事資格;
3. 辦公室宣誓監督; 以及
4. 當選官員;



Zachary Petrov  
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Attorneys for Northwest Harris  
County MUD No. 16  
2929 Allen Parkway, Suite 3150  
Houston, Texas 77019



**THIS NOTICE OF MEETING IS INTENDED TO BE A SUPPLEMENTAL NOTICE FOR THE PURPOSE OF ADDING ADDITIONAL SUBJECTS TO THE AGENDA FOR SUCH MEETING WHICH HAS PREVIOUSLY POSTED IN ACCORDANCE WITH THE OPEN MEETINGS LAW.**